



Asia-Pacific Nazarene Theological Seminary

Ortigas Avenue Extension, Kaytikling, Taytay

1920 Rizal, Philippines

Tel. No. (63-2) 658-5872 local 1108 Fax: (63-2) 658-4510

E-mail: Registrar@APNTS.edu.ph; ipabilando@APNTS.edu.ph

Website: www.apnts.edu.ph

QUADRILATERAL ACRONYMS: BGLC ASSESSMENT & SCHOLARSHIP APPLICATION FORM FOR ALL CONTINUING STUDENTS

Name: _____ **Projected Degree:** _____

Program Director: _____ **Date of Admission:** _____

Student Office Confirmation: _____ **Expected Year of Graduation:** _____

Registrar's Office Confirmation: _____ **Business Office Confirmation:** _____

Library Confirmation: _____ **Chaplain Office Confirmation:** _____

No. of units taken last semester & GPA: _____

1. What Church have you been attending in the last one year or six months at least? _____

2. What is the denomination of the church where you have been attending? _____

3. What type of ministry(ies) have you been doing in the church or in the seminary and for how long? _____

4. How many times did you attend the APNTS chapel services in the previous semester?
__Never (0) __Sometimes (1-9) __Usually (10-18) __Most of the Time (19-27) __ Always (28-32)

5. How frequent did you attend the morning prayer meetings in the previous semester?
__Never __Sometimes __Usually __Most of the Time __ Always

6. How frequent did you attend the evening prayer meetings in the previous semester?
__Never __Sometimes __Usually __Most of the Time __ Always

PLEASE ASSESS YOUR PROGRESS for the last 6 months about your personal life and ministry experience as a Seminary student BASED ON THE CRITERIA of the quadrilateral acronyms as stated in the next paragraph.

APNTS challenges all students to pursue the life and ministry of quadrilateral acronyms:

A. **BEST:** Bible-based, Ecclesia-centered, Society-relevant, and To the mission fields.

B. **GREAT:** Glorifying God, Regeneration, Evangelizing the people, Agapeic love, and being Transformed until transfigured in Christ's image.

C. **LIFE:** Living in the Spirit, Invocation to the Father, Following Christ, Entering into the Kingdom of God.

D. **CROSS:** Crucifixion, Resurrection, One with others, Spirit-filled, Servants sent by God into the world.

A. BEST

Please describe in one page your personal life and ministry experience relative to B.E.S.T. in the last six months. Write your name on each page.

1. We believe that the Bible is the basis of spiritual life and ministry.

How closely have you used the Bible for your personal life and ministry?

You may think about both your past and current personal experiences and about how you might have meditated upon, memorized, studied, taught, and applied the Bible.

How have you developed in your personal spiritual life?

2. We believe that Christians must maintain faithfulness to the church (*ecclesia*) and that ministry must be church-centered.

Over the last six months, how faithfully have you attended your local church's services?

As a member or minister, what have you been doing to help your church?

In what kinds of ministry — whether pastoring or assisting in pastoral ministry, preaching, planting a church planting, teaching a Sunday School class or leading a small group, visiting members, counseling, evangelizing, or serving in administration, or as a member of a worship team or choir, or as a janitor; or practicing hospitality, or being involved in compassionate ministries — have you been involved?

If a student, how faithfully have you attended morning and Wednesday prayer meetings, chapels, and small group meetings?

3. We believe that Christian ministers must participate relevantly in *society*.

What kinds of compassionate ministries have you been involved in (whether on a daily, weekly, monthly basis) that contribute to society?

For example, have you been involved in ministries with orphaned children, aged people, or the poor? In street children's or compassionate ministry; outreach teams or missions; in relief or workplace ministry; in community service or language assistance programs; or in some other areas of community development or justice advocacy?

4. We believe that our calling is *toward the world* and that we must be willing to go to mission fields.

Describe your future plans, hopes and dreams after graduation from APNTS. What fields are you interested in serving after graduation from APNTS?

What kinds of preparation have you been doing? Praying? Learning the language, history or culture of a field? What persona have you contacted for your future ministry?

Do you feel the call of God? What kind of calling have you felt — as a pastor, missionary, educator or other?

B. GREAT

Please describe in one page your personal life and ministry experience relative to G.R.E.A.T. in the last six months. Write your name on each page.

1. We believe that our calling is to *glorify God* the Father, the Son, and the Holy Spirit.

What kinds of experiences have you had to glorify God, not you?

You may think about specific memories concerning spiritual wars between you and evil.

How much have you relied on the grace of the Father, the love of the Son and the power of the Spirit? What are particular occasions when you sensed your relationship to the Father, the Son and the Spirit?

2. We believe that all ministers must *be regenerated: born again*.

Have you been born again? When? Where?

What is your memory about this experience of regeneration?

What was the background of your experience of regeneration?

How often has your life or ministry been related to this area of regeneration?

3. We believe that Christians are called *to evangelize*.

Has your life reflected a burden for those who are not regenerated? What is your personal experience of living an evangelistic life? What kinds of methods have you used to evangelize?

What is your present plan to share the Gospel of the Lord?

4. We believe that *agape-love* must characterize the minister's life.

What is your personal experience of loving others — loving families, church members, friends, and others? Have your experiences in loving others been successes or failures? Explain.

How have you tried to make reconciliation with others who have hurt you or whom you may have hurt?

5. We believe that as we proceed toward transfiguration, Christian life is characterized by *transformation*.

What kinds of experiences have you had in transforming your "bad" words and feelings toward others? What kinds of experiences have you had in changing "bad" attitudes, behaviors, or habits?

What is your plan to change and transform your "bad" habits this semester?

C. LIFE

Please describe in one page your personal life and ministry experience relative to L.I.F.E. in the last six months. Write your name on each page.

Have you tried to live in the Spirit?

Have you prayed to God regularly and continually?

Have you tried to follow Christ?

Have you sought after God to enter into His Kingdom?

Have you sensed the Life of God moving in your own personal life?

What scriptures have inspired you to pray for God's Life to overflow to others who seem not to have God's Life?

How much have you been seeking after the presence of God's Life in you and others through you?

Have you sensed **the Life of God** moving in your own personal life? What scriptures have inspired you to pray for God's Life to overflow to others who seem not to have God's Life? How much have you been seeking after the presence of God's Life in you and others through you?

D. CROSS

Please describe in one page your personal life and ministry experience relative to the C.R.O.S.S. for you in the last six months. Write your name on each page.

1. The great symbol of the *Cross* signifies Christ's sacrifice and as a minister being prepared at APNTS, have you too taken up the *Cross* for others and for the Lord?
2. The cross was followed by the *resurrection* of the Lord who is the Resurrection and the Life. APNTS expects that students will have had experiences of hope in their personal life and ministry. Do you have such hope? Have you experienced the Resurrection of the Lord in your life?
3. APNTS expects that students will have experiences, as well, of *being one with others*, and times of reconciliation with others. Do you have persons with whom you need to be reconciled?
4. APNTS expects that students will have the **Spirit-filled experience of sanctification** in their lives and that they are being led by the Spirit, and are experiencing the *sanctifying grace by the Spirit*. Do you sense God's sanctifying grace just now in your life?
5. APNTS expects that many students themselves have **been sent** by local churches, districts, families and friends, to mission fields, and to APNTS itself, and that others have participated in the sending of others. Do you sense yourself to have been sent by God? Where do you feel God may send you? If you do not yet that calling, what field are you interested in now?

I certify that the information given on this form is true and accurate.

Signature of Student: _____

Please submit this form to the Registrar at email address: < Registrar@apnts.edu.ph >.

FOR OFFICAL USE ONLY:

RECEIVED BY: _____ **DATE RECEIVED:** _____
